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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. M4065.0105/P105-C
Application No. 10/825,372-Conf. #8394	Filing Date April 16, 2004	Examiner T. H. Nguyen	Art Unit 2813

Applicant(s): Howard E. Rhodes

Invention: METHOD OF FORMING A PHOTSENSOR

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	12	- 81 =	0	x 50.00	0.00
Independent Claims	1	- 9 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Gianni Minutoli

Attorney/Agent Reg. No.: 41,198

Dated: November 7, 2006

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Docket No.: M4065.0105/P105-C  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Howard E. Rhodes

Application No.: 10/825,372

Confirmation No.: 8394

Filed: April 16, 2004

Art Unit: 2813

For: METHOD OF FORMING A  
PHOTOSENSOR

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Examiner: T. H. Nguyen

**REQUEST FOR RECONSIDERATION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated August 8, 2006, please reconsider the above-identified U.S. patent application in light of the following:

**A Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.